Octavo & minori forma. — Transport - -

21. Lettres sur divers points de Controverse contenant les Principaux Motifs qui ont determiné S: A: S: Monseigneur le Prince Frederic Comte Palatin du Rhin, - - A se reunir à Sainte Eglise Catholique - - Romaine. I. et II. Partie. |: par le Pere Seedorff. :| Manheim. 1749. - - - - - - - -
|: 1. Vol. en veau :|

22. Beantwortung der zwölf Briefe des Hrn. P. Vandorfs, - - - Tübingen 1750. |: par Mr. Pfaff. :| - -
|: en veau. :|

23. Versuch zu einer genauern Prüfung einiger Stellen aus den zwölf Briefen Herrn P. Vandorfs - - - Bremen - 1752. - - - (8e maj.) -
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24. Eine deutliche Erläuterung der Glaubens-Lehren so in den zwölf Briefen das Jesuiten Vandorfs enthalten, - - Braunschweig 1750. |: par la Duchesse Douairiere de Bronsvic née Princesse de Holstein. :| - -
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25. Memoires sur la pretendue Declaration de l'Université de Helmstad touchant le changement de Religion de la Reine d'Espagne. Rotterdam. 1710. - - - - - - -
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26–29. Refutation de l'Arrêt pretendu d'Helmstadt, - - - contenant des Remarques Chretiennes sur la maniere de se conduire en matiere de Religion, - - - - par le R.P. R.d.J. G.C.D. To. I–IV. Bruxelles 1712. - -
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30. Hugo Grotius de Veritate Religionis Christianae - - notulis illustravit Jo: Clericus, cuius accessit de eligenda inter Christianos dissentientes sententia liber unicus. Amstel: 1718. - - - - - -
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31. Bewijs van de ware Gods-dienst, en eenige christelycke Gesangen, uyt het oude en nieuwe Testament getrocken, alles op Rijm gestelt door Mr. Hugo de Groot. Amsterd: 1648. |: manque l'intitulé. :| - -
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32. Jo: Claubergii - - de cognitione Dei & nostri - - exercitationes centum - - Franeq: 1685. - - - - -
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33. An Epistolary Discourse, Proving - - that the Soul is a Principle Naturally Mortal: But Immortalized Actually: by the Pleasure of God - - - By Henry Dodwell, - - Lond: 1706. - -
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34. A Letter to Mr. Dodwell; wherein all the Arguments in his Epistolary Discourse against the Immortality of the Soul are particularly answered, - - - Together with a Defence of - - the above mentioned Letter to Mr. Dodwell, - - - In Four Letters - - - - By Samuel Clarke - - In this Edition are inserted The Remarks on Dr. Clarke's Letter - - and the several Replies to the Doctor's Defences thereof. |: par A. Collins. :|
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35. A Letter To - Mr. Henry Dodwell; containing Some Remarks on a |: pretended :| Demonstration of the Immateriality and Natural Immortality of the Soul, in Mr. Clark's Answer to his late Epistolary Discourse, &c. London 1709. 2) A Reply to Mr. Clark's Defence of his Letter to Mr. Dodwell. - - Lond: 1709. 3) An Essay Concerning the Use of Reason in Propositions, the Evidence whereof depends upon Human Testimony. Lond. 1709. 4) Reflections on Mr. Clark's Second Defence of his Letter to Mr. Dodwell - Lond. 1711. 5) An Answer to Mr. Clark's Third Defence of his Letter to Mr. Dodwell. Lond. 1711. - - -
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36. The Scripture-Doctrine of the Trinity, in three Parts - - by Samuel Clarke. London. 1712. - - - |: 8e maj. :| -
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37. A modest Plea for the Baptismal and Scripture-Notion of the Trinity. Wherein the Schemes of the Rev: Dr. Bennet and Dr. Clarke are compared. - Lond. 1719. 2) The Modest Plea continued. or a brief and distinct Answer to Dr. Waterland's Queries relating to the Doctrine of Trinity. Lond. 1720. - (8e maj.) -
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38. A Reply to the Objections of Robert Nelson Esq. and an Anonymous Author against Dr. Clarke's Scripture-Doctrine of the Trinity - - - by Sam: Clarke - - Lond. 1714. (8e maj.) -
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39. A Letter to - - Dr. Waterland, occasion'd by his late Writings In Defence of the Athanasian Hypothesis. By Philanthropus Oxoniensis. Lond: 1722. 2) The true Origin of the Sabellian and Athanasian Doctrines of the Trinity - - recommended to the Consideration of Dr. Dan: Waterland. By Will. Whiston - - Lond: 1720. 3) The Answer of the Earl of Nottingham to Mr. Whiston's Letter to Him, concerning the Eternity of the Son of God, and of the Holy Ghost. Lond: 1721. 4) Mr. Whiston's Letter to - the Earl of Nottingham concerning the Eternity of the Son of God - - To which is prefix'd a Large Preface upon occasion of the Lord Nottingham's Answer to that Letter. - Lond. 1721. 5) A new Defence of the Lord Bishop of Bangor's Sermon on John XVIII. 36. - - Lond: 1720. 6) The Modest Plea continued - - Lond. 1720. |: v. n. 37. 2 bis :| 7) A Reply to Dr. Waterland's Objections against Dr. Whitby's Disquisitiones modestæ - - by Dan: Whitby. Lond: 1720. 8) An Answer to Dr. Whitby's Reply - - by Dan. Waterland, Cambridge. 1720. |: 8e maj. :| -
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40. Observations on Dr. Waterland's second Defense of his Queries - Lond. 1724. - - - - - - (8e maj.) -
|: broché. :|

41. The Answer of the Earl of Nottingham to Mr. Whiston's Letter - - - |: v. n. 39. 3) bis :| Lond: 1721. 2) A Discourse concerning the Godhead of the Holy Ghost, - - wherein the Sentiments of Dr. Clarke are consider'd. By Sam: Mather. Lond. 1719. (8e maj.) -
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